

MIG CRICKET CLUB 11TH OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)
Mumbai-400 051**

Certificate of Participation

Awarded to **Shanvi Patel**

of **Andheri Swimming Pool East**

Date **April 5, 2026**




Dr. CA Mohan Nagpurkar
CHAIRMAN - BOT


Dr. Mihir Bapat
PRESIDENT




Nishant A. Patankar
GENERAL SECRETARY


Dr. Vishal Sawant
SECRETARY - SWIMMING


CA Prachiti Nagpurkar
CO-CONVENOR-SWIMMING

