

MIG CRICKET CLUB 11TH OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)
Mumbai-400 051**

Certificate of Participation

Awarded to **Avantika Goenka**

of **Cricket Club of India**

Date **April 5, 2026**




Dr. CA Mohan Nagpurkar
CHAIRMAN - BOT


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