

MIG CRICKET CLUB 11TH OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)
Mumbai-400 051**

Certificate of Participation

Awarded to **Laksh Puri**
of **Forest Club**
Date **April 5, 2026**





Dr. CA Mohan Nagpurkar
CHAIRMAN - BOT


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GENERAL SECRETARY


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SECRETARY - SWIMMING


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CO-CONVENOR-SWIMMING

