

MIG CRICKET CLUB 11TH OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)
Mumbai-400 051**

Certificate of Participation

Awarded to

Pari Arora

of

Juhu Vile Parle Gymkhana Club

Date

April 5, 2026



Dr. CA Mohan Nagpurkar
CHAIRMAN - BOT

Dr. Mihir Bapat
PRESIDENT



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GENERAL SECRETARY

Dr. Vishal Sawant
SECRETARY - SWIMMING

CA Prachiti Nagpurkar
CO-CONVENOR-SWIMMING

