

MIG CRICKET CLUB 11TH OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)

Certificate of Participation



**Bandra (East)
Mumbai-400 051**

Awarded to **Kanishkaa Padala**

of **Mahatma Gandhi Swimming Pool**

Date **April 5, 2026**




Dr. CA Mohan Nagpurkar
CHAIRMAN - BOT


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PRESIDENT




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Dr. Vishal Sawant
SECRETARY - SWIMMING


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CO-CONVENOR-SWIMMING

