

# MIG CRICKET CLUB 11<sup>TH</sup> OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)  
Mumbai-400 051**

## Certificate of Participation

*Awarded to* **Sayuri Sawant**

*of* **Mariners Sports Association**

*Date* **April 5, 2026**



  
**Dr. CA Mohan Nagpurkar**  
CHAIRMAN - BOT

  
**Dr. Mihir Bapat**  
PRESIDENT



  
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GENERAL SECRETARY

  
**Dr. Vishal Sawant**  
SECRETARY - SWIMMING

  
**CA Prachiti Nagpurkar**  
CO-CONVENOR-SWIMMING

