

# MIG CRICKET CLUB 11<sup>TH</sup> OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)  
Mumbai-400 051**

## Certificate of Participation

*Awarded to* V.R. Krishnan

*of* Mariners Sports Association

*Date* April 5, 2026



  
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