

# MIG CRICKET CLUB 11<sup>TH</sup> OPEN SWIMMING GALA - 2026

(Under the auspices of GMAAA)



**Bandra (East)**  
**Mumbai-400 051**

## Certificate of Participation

*Awarded to* **Rahi Bhilare**

*of* **PM Hindu Bath**

*Date* **April 5, 2026**



  
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